| CAMPAIGN TREASURER'S REPORT SUMMARY  |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| (1) JOHN G. BECKFORD   | OFFICE USE ONLY                             |  |  |  |  |  |
| Name (2) 3414 HEARTHOR TEXPACE   | RECEIVED                                    |  |  |  |  |  |
| Address (number and street)  |   |  |  |  |  |  |
| GOVERNU FL 33319   | JUN 1 0 2019                                |  |  |  |  |  |
| City, State, Zip Code  | CITY OF ERVIS OFFICE                        |  |  |  |  |  |
| Check here if address has changed (3) ID Number:   |   |  |  |  |  |  |
| (4) Check appropriate box(es):   |   |  |  |  |  |  |
| Candidate Office Sought: LANDER HILL City COMMISSION, SERT 1   |   |  |  |  |  |  |
| Political Committee (PC)   | ☐ Political Committee (PC)                  |  |  |  |  |  |
| ☐ Electioneering Communications Org. (ECO) ☐ Check here if PC or ECO has disbanded ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded |   |  |  |  |  |  |
| ☐ Independent Expenditure (IE) (also covers an ☐ Check here if no other IE or EC reports will be filed   |   |  |  |  |  |  |
| individual making electioneering communications)   |   |  |  |  |  |  |
| (5) Report Identifiers   |   |  |  |  |  |  |
| Cover Period: From 05 / 01 / 2019 To   | •   |  |  |  |  |  |
| ☐ Original ☐ Amendment ☐ Special Election Report   |   |  |  |  |  |  |
| (6) Contributions This Report  | (7) Expenditures This Report                |  |  |  |  |  |
| Cash & Checks \$,,   | Monetary Expenditures \$,,                  |  |  |  |  |  |
| Loans \$,,   | Transfers to Office Account \$ , ,          |  |  |  |  |  |
| Total Monetary \$,,  |   |  |  |  |  |  |
| In-Kind \$ , ,   | Total Monetary \$,,                         |  |  |  |  |  |
|  | (8) Other Distributions                     |  |  |  |  |  |
|  | \$ ,  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date   | (40) TOTAL Monoton Francisco                |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date \$ , ,   14 . 28  | (10) TOTAL Monetary Expenditures To Date \$ |  |  |  |  |  |
| ,  | ,,,,  |  |  |  |  |  |
| (11) Certification   |   |  |  |  |  |  |
| It is a first degree misdemeanor for any pers  |   |  |  |  |  |  |
| / I certify that I have examined this report and it is true, correct, and complete:  |   |  |  |  |  |  |
| (Type name) JOHN BECKTORD  | (Type name) JOHN G. BECKERD                 |  |  |  |  |  |
| ☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer or electioneering comm.)  | Candidate                                   |  |  |  |  |  |
| x A Bull   | 128,08Q                                     |  |  |  |  |  |
| Signature  | Signature                                   |  |  |  |  |  |

| 3) Cover Perio            | od 05,01,19 through 05                               | 4) Page                           | Page of             |           |        |
|---------------------------|--|-----------------------------------|---------------------|-----------|--------|
| (5)<br>Date               | (7) Full Name (Last, Suffix, First, Middle)          | (8) Purpose (add office sought if | (9)                 | (10)      | (11)   |
| (6)<br>Sequence<br>Number | Street Address &<br>City, State, Zip Code            | contribution to a candidate)      | Expenditure<br>Type | Amendment | Amount |
| 05/05/19                  | TO BANK<br>1701 ROUTE TO EAST<br>CHORRY GUL NJ 08034 | Stanmort<br>Fre                   | CAN                 |           | \$1,00 |
| //                        | *  |                                   |                     |           |        |
| / /                       |  |                                   | a j                 |           |        |
| //                        | . :  |                                   |                     |           |        |
| //                        |  |                                   |                     |           |        |
| //                        |  |                                   |                     |           |        |
| 11                        |  |                                   |                     |           |        |
| //                        |  | 2                                 | ·                   |           |        |